

**DECLARATION AND POWER OF ATTORNEY  
FOR PATENT APPLICATION**

As a below-named inventor, I hereby declare that:

- My residence, post office address and citizenship are as stated below next to my name.
- I believe I am an original, first and sole Inventor of the subject matter which is claimed and for which a patent is sought on the Invention entitled "PROGRAMMED LOADING OF DISPENSER WITH SUPPLY OF DISPENSABLE OBJECTS", the specification of which

☒ [ X ] is attached hereto

☐ [ ] was filed on                      as

☐ [ ] United States Application Number

☐ [ ] PCT International Application Number

☐ [ ] was amended on

- I hereby state that I have reviewed and understand the contents of the above-identified application, including the claims and the drawings.
- I acknowledge the duty to disclose information which is material to patentability, as defined in 37 CFR §1.56. If this application claims priority from a prior application, I acknowledge the duty to disclose information which is material to patentability, as defined 37 CFR §1.56, which became available between the filing date of the prior application and the date of this application.
- As to the subject matter of this application:
  - a. I do not know and do not believe that the same was ever known or used in the United States of America before my invention thereof;
  - b. I do not know and do not believe that the same was ever patented or described in any printed publication in any country before my invention thereof, or more than one year prior to the date of this application;
  - c. I do not know and do not believe that the same was in public use or on sale in the United States of America more than one year prior to the date of this application; and
  - d. Said subject matter has not been patented or made the subject of an inventor's certificate issued in any country foreign to the United States of America on an application filed by me or my legal representative or assigns more than twelve months prior to the date of this application.

**Please associate this application with USPTO Customer Number 020808**

I hereby appoint the registered attorneys and agents associated with USPTO Customer Number 020808 to prosecute this application and to transact all business in the Patent and Trademark Office connected therewith.

- Address all telephone calls to Eugene S. Stephens at telephone number 607-256-2000.
- Fax communications should be sent to telephone number 607-256-3628.

"Recognizing that Internet communications are not secured, I hereby authorize the PTO to communicate with me concerning any subject matter of this application by electronic mail. I understand that a copy of these communications will be made of record in the application file"

- E-mail communications should be addressed to: [stephens@bpmlegal.com](mailto:stephens@bpmlegal.com).
- Address all correspondence to USPTO Customer Number 020808.

I hereby declare that all statements made herein of my own knowledge are true and that all statements made on information and belief are believed to be true, and further that these statements were made with the knowledge that willful false statements and the like so made are punishable by fine or imprisonment, or both, under Section 1001 of Title 18 of the United States Code and that such willful false statements may jeopardize the validity of the application or any patent issued thereon.

Full name of first or sole Inventor: John H. Veenstra  
Residence: 39 Coddington Grove, Pittsford, New York, 14534  
Citizenship: USA  
Post Office Address: 39 Coddington Grove, Pittsford, New York, 14534

John H. Veenstra  
John H. Veenstra

Nov 29th / 2003  
Date

~~Full name of second joint Inventor:~~

~~Residence:~~

~~Citizenship:~~

~~USA~~

~~Post Office Address:~~

~~\_\_\_\_\_  
Date~~



Form PTO-1595  
(Rev. 10/02)

**RECORDATION FORM COVER SHEET  
PATENTS ONLY**

U.S. DEPARTMENT OF COMMERCE  
U.S. Patent and Trademark Office

OMB No. 0651-0027 (exp. 6/30/2005)

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To the Honorable Commissioner of Patents and Trademarks: Please record the attached original documents or copy thereof.

**1. Name of conveying party(ies):**

John H. Veenstra

Additional name(s) of conveying party(ies) attached? ☐ Yes ☒ No

**3. Nature of conveyance:**

- ☒ Assignment ☐ Merger  
☐ Security Agreement ☐ Change of Name  
☐ Other \_\_\_\_\_

November 30, 2003

Execution Date: \_\_\_\_\_

**2. Name and address of receiving party(ies)**

Name: PJ Solutions, Inc.

Internal Address: \_\_\_\_\_

Street Address: 51 Heatherwood Road

City: Fairport State: NY Zip: 14450

Additional name(s) & address(es) attached? ☐ Yes ☒ No

**4. Application number(s) or patent number(s):**

If this document is being filed together with a new application, the execution date of the application is: 12/5/03

A. Patent Application No.(s) \_\_\_\_\_

B. Patent No.(s) \_\_\_\_\_

Additional numbers attached? ☐ Yes ☒ No

**5. Name and address of party to whom correspondence concerning document should be mailed:**

Name: Brown & Michaels, PC

Internal Address: \_\_\_\_\_

Street Address: 400 M & T Bank Building

118 North Tioga St.

City: Ithaca State: NY Zip: 14850

**6. Total number of applications and patents involved:** ☒ 1

7. Total fee (37 CFR 3.41).....\$ \_\_\_\_\_

- ☒ Enclosed  
☐ Authorized to be charged to deposit account

**8. Deposit account number:**

02-0910

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**9. Signature.**

Lynda Wood

Name of Person Signing

Signature

12/5/03

Date

Total number of pages including cover sheet, attachments, and documents: ☒ 2

Mail documents to be recorded with required cover sheet information to:

Commissioner of Patents & Trademarks, Box Assignments  
Washington, D.C. 20231

## ASSIGNMENT

**For good and valuable consideration, the ASSIGNOR(S):**

John H. Veenstra, 39 Coddington Grove, Pittsford, New York, 14534,

**hereby assign(s) to the ASSIGNEE:**

PJ Solutions, Inc., 51 Heatherwood Road, Fairport, New York, 14450, a  
New York corporation,

**the full and exclusive right, title, and interest**

to the invention disclosed in United States Patent Application entitled

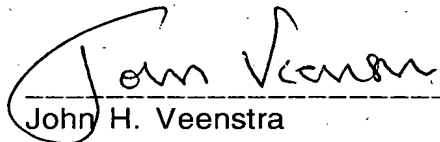
### **PROGRAMMED LOADING OF DISPENSER WITH SUPPLY OF DISPENSABLE OBJECTS**

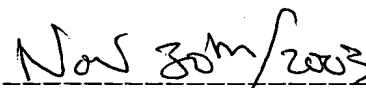
executed the date of this Assignment **and**

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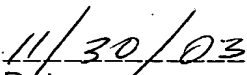
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expense of the **ASSIGNEE**, testifying in any legal proceedings.

  
\_\_\_\_\_  
John H. Veenstra

  
\_\_\_\_\_  
Date

  
\_\_\_\_\_  
Witness

  
\_\_\_\_\_  
Date